THE SATURDAY EVENING POST.

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NUMBER SIXTY-SIX SOUTH THIRD ST.

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EDMUND DEACON, HENRY PETERSON, } EDITORS AND PROPRIETORS.

A FAMILY NEWSPAPER: NEUTRAL IN POLITICS.

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DEVOTED TO MORALITY, PURE LITERATURE, FOREIGN AND DOMESTIC NEWS, AGRICULTURE, THE COMMERCIAL INTEREST, SCIENCE, ART AND AMUSEMENT.

VOLUME XXXII. PHILADELPHIA, SATURDAY, DECEMBER 4, 1852. WHOLE NO. 1636.

Choice Poetry.

THE SHIP AT SEA.

A white sail gleaming on the flood,
And the bright cobalt cast on high
Are all that break the solitude.
O'er the coming sea and sky,
Not cloud nor rape is ranged there,
Nor isle of ocean, nor of air.

Led by the mariner's or the tides
That bark her path exp ores
Save an unerring instinct guides
The bird to unseen shores;
Well we may trust ov the waves expand
The wanders to a viewless land.

Yet not alone—and it is this
That keeps us gentle and sedate—
No unmeet, refreshing spot of rest,
Where busy cares rejoice;
Nor rock, nor hill, nor tower, nor tree,
Breaks the last horizon of the sea.

Nor not alone! her luminous inside
Is built by one whose love
To some sweet memory enshrined,
Clings to the heart for aye
And haunts it—wherever we go,
Through every scene of joy and woe.

And not alone—for she and night
Locate her o'er the deep,
And guard her restless flight
The stars their eyes keep
Ah, we, beloved, are sailing alone
And Heaven seemed our pathway too.

And not alone—for hopes and fears
Fly with her wandering sail,
And in spite of sea—the single gathering tears
To distant cloud to hail.
And prayers to her at midnight rise
As—and unheard in all—are true.

And not alone—for round her glow
The stars that watch and ward
And something that is whispers low
Unto the seaman's heart
Upon her waste and watery road.
And present, as preceding God!

Original Novelet.

THE CURSE OF CLIFTON.

A TALE OF

EXPIATION AND REDEMPTION

WRITTEN FOR THE SATURDAY EVENING POST,

BY MRS. EMMA D. E. N. SOUTHWORTH,

AUTHOR OF "THE DESERTED WIFE," "VIVIA OR THE SECRET OF POWER," "THE HIDDEN HAND," "THE DISCARDED DAUGHTER," &c., &c., &c.

[Entered according to the Act of Congress, by Deacon & Peterson, in the Clerk's Office of the District Court for the Eastern District of Pennsylvania.]

CHAPTER XXXIV.

CATHERINE'S REGRET.

Slowly, very slowly Catherine recovered from the shock of that bitter parting. And then she felt so lonely—so desolate—so motherless—so homeless! Oh, to give way to the indulging loss of sympathy, or one restraining word of comfort! Even Mrs. Deacon, though kind in the main, was strangely cold, stiff and formal for the fond, yet reverential, love of the warm-hearted child. Father in the Omnipotent Creator, or in other words, of especial Providence in general providence, the most helpless—desperately helpless of all helpless—and we say that the happiness of the Universe, the Government of nations, the millions of suns and systems, never stopped to care for a poor, lost atom like mine. She must, she had better accept the inevitable, and submit again. But when she endured her pain, and suffered in silence, she was thought sullen, and punished in misery from his place the cold and unfeeling Mrs. Deacon, or the more unfeeling man, whose teachings every Sabbath morning sent her home with poisoned love, and sinister fear. Oh, how she had suffered! How she had yearned to see in his stead a young man, a mere youth even, who would have loved her, who would have supported, and she sank back in her seat, and dozed with the thought that she would not get to the end of the journey, that she would die, that could a stubbed in his youth know of life's sorrows—its disappointments—its mortified expectations, or the spirit's deep needs! She felt sure her heart could not help her, and she sank back, and dozed with a deep sigh. The signaling lyman was given out—

O sinner, are you prepared to die?
Are you prepared to die?
Are you prepared to die?
To be with mercy and shut from hell.
To be with mercy and shut from hell.

The first verse was sung to the old Scotch tune—a rapid one. Being her mind with associations of a direct nature for her thoughts, but all that hymn, every stanza, every line, was filled with meaning for her, and presented to her mind's eye a picture of the life of sin, and the experience. She listened in penitent, grateful, and the tears rolled down her hands meekly, and saying within her heart,

"Father, forgive my careless and cruel! I will be better than I was before that cruel day. I will be lonely—dead to ladies with money, and will not be ashamed of my own relations, or of my better kind this father. After reparation and dismissal, it is none was necessary to our meeting—I will be better, I will be all that I ought to be! I do believe it, for I have had blessed answers from my darkest hour, and we know that all things work together for good to them that love the Lord. I do believe it."

And she will make good.

Then the solemn last words of the Divine Song were sung. Catherine's beautiful voice joining the choir. And when it was ended, followed by the Amen! And Aunt Mary sat, would you please to come down due to her quarter no one knew, and how much more was spent between him, and had sugar, no! ——— Amen, if you please.

"What shall you say?" asked Catherine, passing her hand across her forehead, as she put the last exclamation of sorrowful thought.

"And Lord Mary, ma'am, it's a boy-child, ma'am, a lad-child, so while as ever you see, ma'am, as she's fetch well the-ugh of it, thank Master, ma'am, and she say, how will you come on her, for never had your hand on a child like Likewise Uncle Jubilee, as dubbi—not me, for see, can't be here, and had the best to be—I'm stay home until de field, sure, how it's his fastest see me but will's sister darlin'."

Passing her hand across her forehead silently, Catherine impressed the last lingering tenderness of her bitter remorse, and stood up to her coachman, who had appeared to be waiting for her action was clear and decided. She took up her little basket of fruit, &c. the woman took her, and went down stairs and into the parlor, where she found a hamper with tea and sugar, and a little basket of fruit, &c. the woman took it to her attendant, saying,

"Take these to Field Mary, and say that I will be down to see her presently."

"Yes, ma'am, sure enough. But 'fend de master see the mistress last week of the 'Sabbath day, seein' how it's his fastest son an' hire out'n seven darlens!"

"Tell Mary that I cannot send her wine, it is not good for her now; but tell her to mention any other want, and if it be a proper one, it shall be supplied. Tell Jubilee to return to the field—his labor cannot possibly be spared from it to-day. And stay—bring in your name."

"Scilly, ma'am. 'Deed it is, honey. That's my name, Scilly."

"I think I never saw you up at the house before, Scilly?"

"No, ma'am, likely not, chile, indeed. I lives quite distant off, down der on Cedar Creek, innermost of Bosky Hill der on de eastern-most' de plantashun."

"Well, Scilly, who is tending Field Mary Fi' I'm not sure. Hardwargen Henry, she long o' her now. But I tends her. I tends all de wimmin hands when dey's sick, 'deed I does, chile. But poor creeturs, dey allus wants der master'ns, ef'ens. I never knew dem to fail—a fretting arter her, dey don't seems to feel kinder safe without her, dough I allus tells de poor ignorant creeturs, for mist'ess can't do nuffin' for 'em—dere in de hann's o' de Lord—and to de master, An' de Fair' Mary, 'cept'ful dough, sendin' you word how she didn't want you starved, arter keepin' on arter us all night to send for you; but I 'fend her good I was 'spared to have the pleasure of seein' her sister dat deep.

Except her sister dat deep.
And wanted her sister right
The stars there up in keep
Ah, we, beloved, are sailing alone
And Heaven seemed our pathway too.

And not alone—for hopes and fears
Fly with her wandering sail,
And in spite of sea—the single gathering tears
To distant cloud to hail.
And prayers to her at midnight rise
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Our Picture Gallery.

CITY AND HARBOR OF BARCELONA, SPAIN.

Selected Articles.

SINGULAR COMBAT.

FROM THE MONTHLY REPUBLICAN, OF MEMPHIS, OCTOBER 6.

Some four or five days since, at half past one in the afternoon, the rural quiet of Edgeware from Annapurna was attacked near Topejudel Mo. It had been raining slightly just before, and the roads were muddy and out of order. In the interest of the diligence were an Englishman, three Spaniards, one French lady and her boy, Mr. Albert Spencers, a wealthy merchant, a German by birth; on the top were seated three Mexicans.

All the passengers at the time of the attack were dreaming of anything but danger, and the first news of the arrival of the robbers was the sudden, through one of the windows of the coach, of a pistol, and shot, and cry, "Give up your arms, or you are all dead." "Yes," answered Spencers, leaning forward, "but bullets and all," and he shoved the robber a small two-barrelled pistol, through the thing the robber crouched down to shield himself behind his horse. Spencers, who had taken his aim, discharged his weapon, while the robber, with five others stationed on the other side of the vehicle, fled for cover. The discharge was happily without fatal result on either side.

Spencers, upon this, headless of the entreaties of the passengers, who sought to restrain him, opens the door of the coach, leaps to the ground, with a pistol in hand, pursues the robber that had fired at him, and who, in company with five already mentioned, had gone to join six more. Spencers, who was educated at some distance on the road. Regardless of numbers, Spencers, with his pistol in hand, flew into the group, and, even before the coach in quest of more weapons. When he reached it, he found all the passengers in the act of descending from the interior of the coach. He speaks to them—encourages them, but to no effect. They have taken out his watch, and all the money in his pockets, and lays the whole under the cushion, when he draws his other two-barrelled pistol, and one six-barrelled pistol, with which he proposed to pursue the campaign. The former was upon his presenting to one of the passengers, exhorting him to leave the coach and defend the baggage. Spencers found himself deserted and alone. In place it in the hands of the passenger, but he trembles so with fear that he cannot discharge the weapon. Spencers became still more excited, and exclaims: "Since you are all cowards, I shall defend myself, alone, remain where you are."

Meantime the highwaymen were crying, "He shall not escape, he's fled" and they pursued on the coach a deluge of bullets, which respected not the valiant Spencers. The latter, however, loses no time, seizing a firm hold of his revolver, he dives forward in pursuit of the eleven robbers, and, as he runs, he cries, leap on wide trench on one side of the road, there to reload their arms. Suddenly after they meet with Senor Spagues, surnamed him at some distance, and say to him, "Were not that you are a brave man, we are no mercenaries. We do not wish to be valiant a man." "Very brave, you are, indeed," answered Spagues, "and a valiant one." This said, he sets forth in pursuit of the robbers, who, on his approach, cry out, "Long live!" &c. "true—but you not say you were brave! Come, comrade—come, every one of you—come to long, I send you here."

The philological education of some with whom I conversed, has been quite as sadly retrograde. A second quite marvellous to me, is, that they should be able to understand an English word, or even know the name given to the attractive points of the island. Many of them have been to London and Liverpool. I found that the inhabitants resided in the neighborhood of railways—and there are few districts where the railroad has not been made

PROSPECTUS FOR 1853.

THE SATURDAY EVENING POST

THE LEADING LITERARY WEEKLY.

Over THIRTY-ONE years have now elapsed since the SATURDAY EVENING POST began its weekly round of blended instruction and amusement; and never, in all this period, was its success so marked as at the present moment. Possessing undoubtedly the largest circulation, by many thousands, of any paper of its class in the Union, its subscription list has been increased during the last few months at a rate unprecedented in its own history, and one that very far exceeds the advertising list of almost any other two hundred weekly publications. In announcing some of our prospectuses for the coming year, we may begin by stating our continued connection with MRS. SOUTHWORTH, a writer who, in original tale and romance, is not surpassed by any author, male or female, in the Union. MRS. CAUDLING, MR. HENTZ, A. SMITH, and others, will contribute regularly to press, in view of the general popularity of each tales as "The Rob Cap," "Eoline," "Linda," "Rena," etc., also is enrolled among our contributors.

We shall shortly begin the publication of a story entitled

CLARA MORELAND,

By EMMANUEL BRYANT, Author of "Verba," "Precise Poems," "Bandits of the Osage," etc.

And early in the ensuing year we design commencing the publication of the following Novelet:

MISS THUSA'S SPINNING-WHEEL.

By Mrs. LEE HENTZ, of Florida, Author of "Eoline," "Linda," "Rena," etc.

This novelet we design following by a story entitled,

A STRAY PATCH FROM AUNT HANNAH'S QUILT.

By Mrs. FRANCES D. GAGE, of Ohio, widely known as the author of some admirably written and very effective homeland poems, sketches, etc.

After this we expect to be able to announce

THE LOST HEIRESS;
A STORY OF HOWLET HALL.

By Mrs. E. D. E. N. SOUTHWORTH, Author of "The Curse of Clifton," "Virginia and Magdalene," "Ishmaelites," "The Deserted Wife," etc.

In addition to these and other ORIGINAL TALES, involving a large expenditure of money, we shall lay before our readers, as heretofore, Travels, Sketches, Reports, Narratives, etc., from the English Magazines—such as have given the Post a name for the excellence of its selections.

ENGRAVINGS.—In the way of engravings we present as follows:—one of an instructive, and the other of a humorous character, to be given every week.

Miscellaneous matter, Agricultural Articles, General News, Witty and Humorous Sketches and Anecdotes, Letters from Europe, Editorials, View of the Produce and Stock Markets, Bank Note List, etc. etc., shall also be duly given.

☞ Of course we shall maintain for the Post the character it has acquired, of being a strictly moral paper—not ridiculously squeamish and straight-laced, but really and truly moral—such as may be taken into the family circle without fear. Advertisements of an improper character shall be, as heretofore, rigorously excluded.

CHEAP POSTAGE.

The Postage on the Post to any part of the United States, when paid quarterly in advance, is now only 26 cents a year. And we trust that the public generally will show their appreciation of the commendable reduction of postage, by largely increasing the number of papers taken in the vicinity of each office. THUS THERE MAY BE NO FALLING OFF IN THE REVENUE OF THE POST OFFICE DEPARTMENT. This shall insure a continuance of the present reduced rates.

TERMS.

The terms of the POST are Two Dollars if paid in advance, Three Dollars if not paid in advance. For Five Dollars in advance, one copy is sent three years. We also offer the following low terms to Clubs, to be sent, in the city, to one address, and in the country to one Post Office:

4 Copies,	- - - -	$6.00 Per Annum.
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CUBA AND THE CONSTITUTION.

The recent publication of all the official letters, documents, &c., relative to the late action of the officers of the Department of State, in calculating the value of Cuba to the United States, has startled the United States but in Europe. It appears that from the period of Mr. Monroe's administration to the advent of Gen. Taylor, in 1849, the subject of Cuba has been a matter of great interest to the various Cabinets at Washington. The ground generally taken in the dispatches to our Minister at Madrid, up to Mr. Polk's term, was that either Cuba should remain in hands as it now is—although Mr. Bennett's novelet will not, probably, be finished at that time—by about the first week in February. We shall probably be forced to run them together for a while, as we did last year with "The Discarded Daughter" and "Rollo."

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SAD BUT INSTRUCTIVE.

A late author of "Chambers's Edinburgh Journal," contains an article upon railroads and other speculative notions, the effect of which is to induce caution and full inquiry before embarking in schemes, the honest of which is generally in full proportion in the "modest touch" which is promised. The Journal, however, deduces from these railway experiences, the fact that every road which has been constructed in Great Britain, or is about to be so, consumes, has paid a reasonable income on the capital invested. It says, *"No railway has yet failed for want of traffic."* But reads in the construction of which large sums have been expended, and which are now reaching a state of ripeness, is a merely written Constitution. It is evident that the Constitution seldom stands in the way now of the will of a solid majority of the people. While the notoriousness of any particular evil is hardly and most unanimously insisted upon, the question of unconstitutionality scarcely blinked when urged against some striking reform, is largely mistrusted by the law. For our part, we have almost made up our minds, that if the whole people of England, or bands of influential classes or interest—individuals, were to resolve to have every one of their numbers. Our Constitution will then be made to that of England—a thing much talked of by the town, in which they live. *All letters must be post-paid.*

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PHILADELPHIA:
SATURDAY, DECEMBER 6, 1852.

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STEAM-POWER BOOK AND JOB PRINTING OFFICE,
No. 66 Sacon Third Street, Phila.,
Where Books, Pamphlets, Cards and Bills, Way Bills, Circulars, Bill Heads, Cards, Labels, &c., &c., are printed with despatch, in the neatest manner, and on the most reasonable terms.
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General News.

LETTER FROM THE PRESIDENT ELECT TO THE H. R.

The "National Intelligencer" publishes the following plain talk from the President to the Collector of New York, respecting Custom House appointments:

HON. HENRY MAXWELL, New York City:—Your note of the 4th inst. is received, and I am sorry to say, in which you state a statement to you have had with Mr. George Law. from which you learned that the "Crescent City will go to Cuba and order their vessels to be withdrawn from the Spanish authorities; and, if acted upon, she will be surrendered, and that Mr. Law, in return will immediately commence hostilities against the State I." I am very sure, that Mr. Law knows whether he is right in pertaining in the pursuit of his business, and I am sure that the Government shall tell him he must not go, he will not go. If, however, he shall undertake to do a thing against his going, he will have to bear the consequences. It can not be that he intends to make war upon the Administration. Or the anarchy of this latter pretension one can best judge by reference to the law which was published in the New York Herald of the 10th instant.

But, in regard to the chief matters of complaint, personal to me, I say, in the first place, that I do not admit the right of Mr. Law, or any other citizen, to threaten me with the use of his money for the purpose of sealing redress for real or imaginary injuries. I look to the laws and to the Government to say whether it approves or disapproves of such conduct. And, in the next place, I absolutely unless the act is forbidden. The Constitution of the United States has vested in Congress alone the power of declaring war, and no other power has the right to do it. I do not recommend nor Mr. Law has any right to carry that power into execution. I have the right to do it, and I shall attempt it, it will be my duty, as in any determination, to use all the power confided to the Executive Government to the Constitution and Laws to prevent it. If are resolved, at every hazard, to maintain our rights in the controversy existing between Spain. I am really resolved that no act of our citizens shall be permitted to involve the Government in the wrong.

Mr. Law has an undoubted right to pursue his lawful business; but when a question is made as to the character of that business which he pursues in his vessels, it is the undoubted right of the Government to discriminate between Governments, and not to him. If the object be to assert his right to carry on any part of Mexico, with such persons as he may choose to select, in defiance of the laws and the Government of Spain, he has certainly done enough to present the question for the decision of the Government of the United States and the Spanish authorities, and the negotiation has arrived at that point where our rights, as we understand them, have been asserted, and, as I may believe, will be maintained. But the act of this Government cannot be controlled by the interference of any individual, and it is entirely unnecessary that Mr. Law should regard that there should be any question of settling this controversy; and if he wilfully does so, and, in so doing, involves the peace of foreign nation with us its own jurisdiction, and thereby involves the peace of the country, he must no indemnity for such an act of folly from this Government.

We regulate the terms and conditions upon which all vessels may enter our ports, and we do the penalties for a violation of our laws. If the right to do so is denied, it must be questioned by foreigners, and we do not think it necessary to enter into a discussion of the subject. We have instructions between the two Governments. The Spanish Minister has settled between us and the United States and Cuba, but between the United States and Spain we are alone responsible for the conduct of the Governor of Cuba.

I write in some haste, as the mail is closing, but you are at liberty to make whatever statements of this letter to Mr. Law, and to inform him that it is good cause for anxiety that he should attempt any violation of any neutrality laws by attacking Cuba. I am, very respectfully,

MILLARD FILLMORE.

THE SLAVERY TRIBE.—Many persons who, in the regular way, have no interest in slavery, are the sellers of Means, Egg and Chang Bunkers, the celebrated human monsters. It is a fact known that these gentlemen are still, and live at Mount Airy, in this county, where they have a number of their wives and children.

Mr. Egg has seven wives, Mr. Chang five children, all of whom are apt scholars and remarkably well behaved, manifesting the strongest natural desire to learn their lessons and to secure the good will of their teachers. They are also remarkably strongly of the most refined Saxon cast of countenance, form and complexion, and of fine temperament. In truth, they are a credit to their parents and the community in which they live.

Messrs. Chang and Egg are also remarkable for their industry and economy, and for the success there-of. They are strict and churchgoing people, and are in the habit of contributing liberally to the cause of benevolence.

Mr. Egg has a farm

Selected Poetry.

THE AGED CHIEFTAIN.

BY EMERSON BENNETT.

Alone upon a hill, an old oak stood,
Whose limbs seemed bending with the press of years;
It was the last grim sixteenth of a wood,
That climbed hill and vale—spring's amazed tears
Fore centuries had wet it, still it bore,
Wast the strength, the dignity of years.

The sun was sinking in the crimson West,
And with his parting glory on it bronzed;
A golden flood against its bole came pressed—
And thus a thing of life the old oak seemed—
As, gazing on its rough arms, white and bare,
A fitting fancy made a prophet there.

An old chief now it, he, too, was the last
Of a bold race, who spurned at hill and plain;
And much its boughs had wanted of its years past,
With those whose blood had wet the earth like rain:
Who passed away when came the white man's tread,
As falls the blade where'er the scythe is sped.

He gazed upon it, and the thoughts of yore
Came back like fierce foes, and, as it seemed almost
Heaved as a sea in storm, and wrinkles o'er
His aged brow appeared deeper; and he pressed
His hand upon his eyes and said, "Would to God,
Peace to be *Indian*, and no weakness show!

"Twas vain—'twas vain!—the wrongs of eighty years—
I mastered with and chilled my mother, son—
A people grew—a ringing in his ears
Of old familiar sounds—all did conspire
To shake that frame, as winds in rocking pine
Near some lone river and bend it to the line.

And he, the chieftain—he who in fierce war
Had stemmed rushed and dared the deadly blow—
On whose breasted bold many a hundred scar
Told of fine conflict with a direful foe—
He who, till now, had seen years wrung high
Nor granted him man—alone bowed down and wept.

Who can portray the agonizing thought
That made those strong limbs quiver? made those eyes
Where never before or yet or grief had brought
A tear—now fill with water? made those sighs,
Which heaven could not know? or who unfold
The wrongers of that heart—so lone and cold?

Weep on, old warrior! wherefore be ashamed?
The years are yours from the inner deep,
And all are gone who had thy weakness named;
And were they here, no eyes could see them weep—
Weep on, weep on! it is childish part—
It stands these tears to man thy breaking heart!

And it is good—since for that natural ground,
With no stone step, he must find—that rest,
And cherished it as a brother—his final friend!
The only remnant of his misery;
And, with deep reverence, he and him he prest
To his tough lock—then laid the chief to rest.

The sun was sinking; but a glory beam
Played, like a bird, around that chief's shadow,
And on his knee bowed many a time-worn scout,
And was of battle, but no anguish now
All there in common sat mourning up
As a lake's bosom in a dreamy day!

His thoughts were wandering—in a brighter land—
Where forests spread, eternal, ever green,
And where the game abounded through sparkling and
And no hot strokes in song and famine
shores,
And deer were bounding, and gay birds were singing
And every air some new spring joy was bringing—
The viceless stood; but, lo! an old, no land—
The land of the white man—and there he saw
And with deep reverence grasped his valiant hand.
And lips of stone were opened to her I love
For there were father, mother, wife and child,
And all he loved in the world—for him made
The sun went down, and evening brought gray
Crept, like a spot, around the aged tree—
Still, smiling gently, there he reclined
When night rose in the west, still there he lay—
And where, long after, flowers paved his grave
A warrior's bones beneath that old oak lay!

Hartford Times.

Selected Articles.

WORK AND WANT.

We Americans are some Twenty-Five Millions of People—Free and Rich, Bold and Free, Working and Idle, Wealthy and Destitute—of whom something like Ten Millions of the Work by which the whole must be subsisted. Half of these are employed in Cookery and other merely sensitive occupations, leaving about Five Millions to clear away the woods and drain the swamps, and break up the hills, bore earth, and grough, sow, till and harvest—to wield the sledge and push the plough—to guide the spinning-frame, and do all the Productive Labor of the Country. How many of these Five Millions Think? How many find it idle for want of employment? In our ingenious—founded on much observation and inquiry—not less than Half a Million, which they had only work to do, would very gladly add at least One Hundred Millions per annum to the aggregate wealth of the Country.

Have you ever thought of the immense wealth involved in letting these men stand idle for want of employment? Let a great fire sweep away Two Hundred Millions of property, and what lamentation resounds through the land! What a sweep, what a rushing together to the charity! not nobody seems to be thinking of the waste for it. Pass the scene of that fire a year after its occurrence, and you will find the whole district rebuilt with decided improvements—the streets often wider and straighter—the houses more spacious, lofty, substantial and commodious—the workshops more capacious and convenient, and their machinery better constructed and better fitted—and, sometimes, shopwards have found satisfactory employment and earned a good living in rebuilding and refitting that "desert" district.

Still, the fire was a calamity, and its authority must, a great calamity, but it was a trifling disaster, compared with the one thing that runs, from year to year, of Half a Million human beings. For all these are not sufferers, relatively in their Physical natures, but in their Intellectual and Moral also. The man or woman whose only experience is Labor, and yet can find nothing to do, lives from day to day in a state of uncertainty, anxiety, dependence most unfavorable to mental or moral improvement, and is peculiarly exposed to the temptation of dissipation and crime. It is from the class of idlers—involuntary, at first, but gradually acquiring a taste for an indolent and profligate life—that the ranks of the criminal and desperately vicious are continually recruited.

In time there are many Idlers. The industrial of work is often a burden on his hands—his tires and frauds who do less unfortunate than himself. The grocer trusts him as a rule, or loses by the system, entirely. The homeowner and his family are burdened as well, and he either becomes a non-paying tenant of some other landlord, or else does not house for him than formerly, and he lodges where he can. The farmer sells less than he did before—his pack looker or mouth exists for a subsistence—and so the butcher, shoemaker, tailor, publican &c., loses custom, and finds his business diminished by the inability of the poor to find work. There is not one of us who would not be obliged a better business today, if every one who wants work could have it.

And why should Labor pay to many? If all the grain grown on the earth, and the fruit bushes in left for want of a demand for it, there would a basket which the owner could not sell to-day by offering it low enough. So of every thing useful produced by Labor. And not only Labor itself. There are thousands, and soon will be tens of thousands, starving day by day for their wrongs of our cities, seeking work—but vain, and willing to work for any wages, so they can but earn bread. The importance of this employment disturb and impede those who have work enough, but not enough for their interests time to do it, because of constant interruptions from the idle, or desirous, extending for something to do. On every side, loss and embarrassment are directly imposed upon all by the fact that so many are without employment, and gradually losing heart and hope.

Men and brothers! these things should not be—may, must, they must not be. We admit all you have to offer respecting the inefficiency, lack of energy, &c., of those who are employed—we know that, as Carlyle says, "the learned needle-women are generally destitute of needle-women" and that, if every body were industry, as well as learned, we could subsist in ease and luxury, every body would find work. But a great man; we not what it is to be done about it? Are they the employers, the capitalists, they need, by paying the utensils and swapping on other duties? On the contrary, does not every day's dilemma in destitution lead to self-evident them is effective, less skilful, less remunerative, than they otherwise would be? Certainly we were to take them all out of the streets, and say,—"Here, you men, women and children, who can find nothing to do! the State or the city will not pass to work and give you bread and you can do better,"—those living would at the worst, only come out of the community, as it does, in a more irregular way, at present, while they would all be earning bread—by, no matter how little, or at least be learning how to do something. If we had by keep three old Bill next April, and their work amounted to nothing, we could memorize at least teach them all to knit stockings or subtle shoes, and the capacity thus acquired would be of immense value in preserving them from similar destitution hereafter.

For it is not, as seems to be generally supposed, from the lowest ranks of life that the great army of the idle is mainly recruited. We believe that the larger number of those now raised seeking employment in our city were credited in counties, if not in this district. Many of them were entered with parents who were employed in training their children to Industry—who expected to bequeath them the means of living as the other people's labor—which they are now quite literally destitute—in the poor-house. Quite a proportion of them were of a family distinctly bred, but expensively educated, in the hope of leaving them fortune, or establishing them in professions; but they had not the required capacity, or insufficient talent of discipline which have landed them where they now are. Thousands of them were appreciated to Commerce, were not qualified for mercantile clerks, or failed for want of capital, and now are neither reserved in Trade, nor fitted for any thing else. And so, from the ranks of the uneducated and the miseducated, the ragged legions of Despair are recruited day by day. Shall no effort be made to reduce them *I—N. Y. Tribune.*

Wit and Humor.

WILBERFORCE'S GREAT SPEECH ON POTATOES.

The following seeming sketch of some of the jokes and witticisms of Congress, will prove a rich acquisition to the Great Metropolis:

About five-and-thirty years ago, when only the eighth volume of Hansard was given on an average, every five or six minutes, and when the reporters had to be seated in the centre of the house, were often at a loss what to do with themselves. On one occasion, when laboring under a fit of ennui, and also under the effects of drinking, Jack Finnarty, a well known reporter of that period, yawned out, "Mr. Speaker, will you favor us with a song?" A roar of laughter burst from all parts of the house. One of the officers immediately required to know who had inquired who the offender was: Jack Finnarty, without opening his mouth, pointed to a Quaker, of very diminutive stature, who was sitting in the front seat. The officer immediately seized the unoffending little man by the breast of his collarless coat, and without condescending to give a word of exhortation, dragged him down stairs, and transferred him to the care of the Sergeant-at-Arms. The latter, after keeping him safe custody during the night, and compelling him to pay nearly £30 for his lodgings, set him at liberty on the following day.

About the same time, the debate, which was about Catholic Emancipation, was conducted, as usually did, Jack Finnarty, who had lost a short time before been imported from Tipperary, said to the gentleman who was sitting next to him, that he felt very drowsy, and that he would be after taking a little nap. He said he would tell him when he awoke any thing which might take place. The other agreed, and Jack, in a minute was fast locked in the arms of Morpheus. An hour elapsed, and after half-a-dozen speakers had addressed the house,

"Has any thing happened?" was the first question to his friend.

"To be sure there has," said the other, whose name was Morgan O'Sullivan.

"Has there, by the powers!" exclaimed Jack, pushing up his ears in the plenitude of his anxiety to hear what it was.

"Yes, Jack, and very important, too."

"Then, why don't you let me hear telling it me at once? what was it about, Morgan?"

"About the virtue of the Irish potato, Jack."

"Was it the Irish potato you said, Morgan?"

"The Irish potato I said, Jack, and your honest speech it was."

"Then, by the powers, I'll make a speech myself, with the greatest pleasure. Your goodness to me will be remembered as long as I live, and, but your father puts the climax to my inspiration, I am ready to make a fool of myself at once. Tip me myself part of to several years from date, is to remain too long in suffering. By the hokey, I'll make a draft on you, myself. I hope you will pay the expenses. The office of Secretary to the Treasury for four years, more, on account of the general weekly balance—but my affection for you remains firm, and will reach the destination without change. I send you my heroin enclosed my sentiments of devotion and regard. Please to carry them to my credit, &c."

SEEING WITH THE HEELS.—A Scotch gentleman who had recently come out in this country, was speaking one day last week in a barber's shop, of what struck him as being peculiar to the American character; and after proceeding against their tobacco chewing, said:

"There is another trait which struck him as being singular, and that is the fashion indulged in by men at the hotels in Broadway, that of leaning back on a chair, and placing their feet on the window sills, as if they could see with their heels."

"Does it?" said an impertinent Yankee, present.—does it? Well, do you know that you have hit the nail on the head; and I don't only better, too, than any other countrymen on the globe. There seems to be a touch-and-go over all the rest of the world, or else they'd darned soon see with their heels their way clear to—Morgan, the heterodox member said.

"Morgan, dear fellow!" shouted Jack, at the mention of the Irish potato, his countenance lighting up with ecstasy as he spoke, "how are you?"

"Why, Jack, I'm well, very well, thank you," replied the other.

"Very well," said the other.

"Very well," said the other.

"Very well," repeated Morgan.—"And I have no doubt," continued Mr. Wilberforce, "that had you not been there, you would have been very well."

"Did the member say roared?" interrupted Monsieur Tonson, who had been conversing with the wood with the chairs of Oregon, and the equable temperature of Florida—a region of less than one-sixth part of the population with a Church establishment less than that of Europe, we may expect, if the Europeans remain in the States—space, enterprise, and active—we may expect still always remain throughout and time to come, the characteristic of the great mass of the population. On the Western shores of the United States, there is a belt of country which lies between the Rocky Mountains and the Pacific, in the most remote region of Oregon, and the equable temperature of California